

ORIGINAL



0000164247

BEFORE THE ARIZONA CORPORATION COMMISSION

**COMMISSIONERS**

SUSAN BITTER SMITH - Chairman  
BOB STUMP  
BOB BURNS  
DOUG LITTLE  
TOM FORESE

RECEIVED  
AZ CORP COMMISSION  
DOCKET CONTROL

2015 OCT 14 PM 1 15

IN THE MATTER OF THE APPLICATION OF  
GRAHAM COUNTY ELECTRIC  
COOPERATIVE, INC. TO AMEND ITS  
CERTIFICATE OF CONVENIENCE AND  
NECESSITY AND TO TRANSFER CERTAIN  
OF ITS ASSETS TO THE CITY OF SAFFORD.

DOCKET NO. E-01749A-09-0185

**STAFF'S REQUEST FOR EXPEDITED  
PROCEDURAL CONFERENCE**

Staff of the Arizona Corporation Commission ("Commission") hereby requests an expedited procedural conference to discuss a procedural schedule for this case. On October 1, 2015, Graham County Electric Cooperative, Inc. ("Graham County" or "the Company") filed an Application to Delete the Safford Service Area and Transfer Related Assets.

In 2010, in Decision No. 71471, the Commission approved a partial CC&N modification and asset transfer. Graham County was required to file another application by January 15, 2015 to complete the deletion of the Safford Service area and the transfer of related assets to the City of Safford. While the Company timely filed on January 14, 2015, because it was filed as a compliance item and not an application; it did not trigger further processing by Staff as a new request requiring Commission approval.

The agreement between Graham County and Safford contemplates a final transfer date of December 31, 2015 which has been extended to January 4, 2016. Staff and the Company have agreed to a proposed procedural schedule which is attached as Exhibit A which would provide for

...  
...  
...  
...  
...

Arizona Corporation Commission

**DOCKETED**

OCT 14 2015

DOCKETED BY

1 expedited handling of this Application. Both Staff and the Company request that the Hearing  
2 Division schedule an expedited procedural conference to discuss further processing of this case on  
3 an expedited basis.

4 RESPECTFULLY SUBMITTED this 14<sup>th</sup> day of October 2015.

5 

6 Maureen A. Scott, Senior Staff Counsel  
7 Legal Division  
8 Arizona Corporation Commission  
9 1200 West Washington Street  
10 Phoenix, Arizona 85007  
11 (602) 542-3402

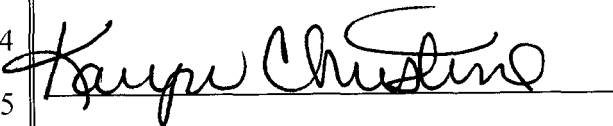
12 Original and thirteen (13) copies  
13 of the foregoing filed this  
14 14<sup>th</sup> day of October 2015 with:

15 Docket Control  
16 Arizona Corporation Commission  
17 1200 West Washington Street  
18 Phoenix, Arizona 85007

19 Copy of the foregoing emailed/mailed  
20 this 14<sup>th</sup> day of October 2015 to:

21 Jennifer A. Cranston  
22 Gallagher & Kennedy, PA  
23 2575 East Camelback Road, 11th Floor  
24 Phoenix, Arizona 85016-9225  
25 [jennifer.cranston@gknet.com](mailto:jennifer.cranston@gknet.com)

26 Jeffrey Zimmerman  
27 Moyes Sellers & Hendricks LTD.  
28 1850 North Central Avenue, Suite 1100  
Phoenix, Arizona 85004  
[jzimmerman@law-msh.com](mailto:jzimmerman@law-msh.com)

29 

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

EXHIBIT "A"  
PROPOSED PROCEDURAL SCHEDULE

Graham County's Pre-filed Testimony in Support of Application	October, 20, 2015
Staff Report or Testimony and Intervenor Testimony	November 6, 2015
Graham County Reply Testimony (if necessary)	November 11, 2015
Pre-Hearing Conference	November 13, 2015
Hearing	November 17, 2015
Brief (if necessary)	November 23, 2015
Open Meeting	December, 2015